

The Hong Kong Academy of Nursing & Midwifery

香港護理及助產專科學院

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## **ACCREDITATION CHECKLIST**

 Name of College:
 For the Year (\_\_\_\_\_)

## Registration Number under the Company Ordinance:

|    | Scope                  | Content                           | Clear & Complete | Remarks |
|----|------------------------|-----------------------------------|------------------|---------|
| 1. | Governance &           | Mission statement and objectives  |                  |         |
|    | Administration         | Membership of Council             |                  |         |
|    |                        | TOR of Council                    |                  |         |
|    |                        | CV of members of Council          |                  |         |
|    |                        | Annual reports or minutes of its  |                  |         |
|    |                        | continuous development            |                  |         |
|    |                        | Staffing – FT or PT               |                  |         |
|    |                        | Other Information, if any         |                  |         |
| 2. | Organization           | Organizational Structure          |                  |         |
|    | Structure and          | Membership of Committees & Sub-   |                  |         |
|    | <b>Decision Making</b> | committees                        |                  |         |
|    |                        | TOR of Committees & Sub-          |                  |         |
|    |                        | committees                        |                  |         |
|    |                        | Decision-making – sample of       |                  |         |
|    |                        | minutes                           |                  |         |
|    |                        | CV of committee chairs, course    |                  |         |
|    |                        | leaders, external advisors /      |                  |         |
|    |                        | examiners                         |                  |         |
|    |                        | Other Information, if any         |                  |         |
| 3. | Program                | Committee responsible             |                  |         |
|    | Planning,              | Curriculum & Syllabus of training |                  |         |
|    | Development            | program                           |                  |         |
|    | and Design             | Admission criteria to member      |                  |         |
|    |                        | examination                       |                  |         |
|    |                        | Admission criteria to fellow      |                  |         |
|    |                        | examination                       |                  |         |
|    |                        | List of training sites            |                  |         |
|    |                        | Log book sample                   |                  |         |
|    |                        | Other Information, if any         |                  |         |

|    | Scope                 | Content                             | Clear & Complete | Remarks |
|----|-----------------------|-------------------------------------|------------------|---------|
| 4. | College               | Committee responsible               |                  |         |
|    | Examination           | Examination – types, length,        |                  |         |
|    | and                   | admission criteria                  |                  |         |
|    | Certification         | Grading of examination results      |                  |         |
|    | Policy                | Setting exam question & approval    |                  |         |
|    |                       | process                             |                  |         |
|    |                       | Sample of certificates              |                  |         |
|    |                       | Other Information, if any           |                  |         |
| 5. | Education             | Committee responsible               |                  |         |
|    | Program and           | List of recognized training         |                  |         |
|    | Teaching              | programs                            |                  |         |
|    | Faculties             | List of recognized training         |                  |         |
|    |                       | institutes                          |                  |         |
|    |                       | Other Information, if any           |                  |         |
| 6. | <b>Training Sites</b> | Committee responsible               |                  |         |
|    | and Clinical          | Accreditation criteria for training |                  |         |
|    | Teachers              | sites                               |                  |         |
|    |                       | List of fellows qualified to be     |                  |         |
|    |                       | clinical teachers                   |                  |         |
|    |                       | Other Information, if any           |                  |         |
| 7. | Program               | Committee responsible               |                  |         |
|    | Evaluation and        | TOR & membership of external /      |                  |         |
|    | Quality               | Advisory Committee                  |                  |         |
|    | Assurance             | Program evaluation report           |                  |         |
|    |                       | Meeting minutes with clinical       |                  |         |
|    |                       | partners, trainee and mentors       |                  |         |
|    |                       | Other Information, if any           |                  |         |

**Overall Comment:** 

| Recommendation: |  |
|-----------------|--|
|                 |  |

Reviewed by:

And: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature:

Date: \_\_\_\_\_

**Re-accreditation in the Year** (\_\_\_\_\_)